



# 2ND ANNUAL SHS STUDENT FILM FESTIVAL

**“WHERE CREATIVITY BECOMES VISUAL ART”**

## FILM FESTIVAL ENTRY FORM

**DUE WITH FILM MONDAY, APRIL 17, 2017**

### CONTACT INFORMATION

Category:  Colt (Pre-K through Grade 4)       Stallion (Grades 5-8)       Man o' War (Grades 9-12)

Submitted by: \_\_\_\_\_ Grade: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Phone Number: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

### PRODUCTION INFORMATION

Title of Film: \_\_\_\_\_

Written By: \_\_\_\_\_

Names of other participants: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Film Run Time: \_\_\_\_\_ minutes (Film must be between 5 and 15 minutes)

Submission Format:  Disc       USB Drive \*\*\* You will not have your film returned. Film should be a maximum of 8 GB.

Date of Production: \_\_\_\_\_

Genre: \_\_\_\_\_

Summary of Entry: \_\_\_\_\_

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