



2ND ANNUAL SHS STUDENT FILM FESTIVAL

“WHERE CREATIVITY BECOMES VISUAL ART”

FILM FESTIVAL ENTRY FORM

DUE WITH FILM MONDAY, APRIL 17, 2017

CONTACT INFORMATION

Category: Colt (Pre-K through Grade 4) Stallion (Grades 5-8) Man o' War (Grades 9-12)

Submitted by: _____ Grade: _____

E-Mail Address: _____

Phone Number: (_____) _____ - _____

Address: _____

PRODUCTION INFORMATION

Title of Film: _____

Written By: _____

Names of other participants: _____

Film Run Time: _____ minutes (Film must be between 5 and 15 minutes)

Submission Format: Disc USB Drive *** You will not have your film returned. Film should be a maximum of 8 GB.

Date of Production: _____

Genre: _____

Summary of Entry: _____
